



**WEBER COUNTY FAIR**  
**AGREEMENT FOR EMPLOYMENT OF**  
**INDEPENDENT CONTRACTOR**

Contracted By: Whitney Lusk Music  
Event: Weber County Fair – Concert  
Contact Person: Nick Henrie  
Address: 676 North Old Fort Dr.  
Spanish Fork, UT 84660  
Phone: (801) 735-9811  
Email: [booking@whitneyluskmusic.com](mailto:booking@whitneyluskmusic.com)  
Event Dates: August 7, 2025  
Event Time(s): 6:15 pm – 7 pm

1. This agreement, made February 21, 2025, made between WEBER COUNTY CORP, hereinafter referred to as COUNTY and WHITNEY LUSK MUSIC, hereinafter referred to as CONTRACTOR.
2. This agreement covers the term of the Weber County Fair on the above dates.
3. Duties and Obligations of the COUNTY:
  - A. Pay CONTRACTOR \$1,896.80 (refer to attachment A for breakdown) for a musical performance to include Whitney Lusk and band.
  - B. Provide adequate entrance and parking passes.
4. Duties and Obligations of CONTRACTOR:
  - A. Perform musical concert during the Weber County Fair on August 7, 2025.
  - B. Provide completed W9 for payment to be processed.
5. CONTRACTOR agrees to abide by the rules and regulations of the FAIR, including all federal, state, and local laws. If CONTRACTOR violates any terms of this agreement, either before or during the event, FAIR may terminate this agreement, not allow the performance, pro-rate, or make no payment. CONTRACTOR acknowledges that CONTRACTOR has received a copy of the rules and regulations governing use of the GOLDEN SPIKE EVENT CENTER and agrees that all employees, staff, volunteers, or any individual involved with the promotion or production of CONTRACTOR's event will be made aware of the rules and regulations and agrees in their behalf to abide by such rules and regulations.

**INITIAL: WL**

6. In the event the CONTRACTOR defaults on its obligations to the COUNTY under this agreement, CONTRACTOR agrees to assume liability for any claim, injury, damages, losses and costs, whether direct, indirect, or consequential, arising out or resulting from such default. Furthermore, in the event of any breach of this agreement, the party at fault shall pay all costs of enforcing the provisions of this agreement, including costs and attorney's fees. CONTRACTOR shall also indemnify and hold harmless the COUNTY and its agents and employees from and against any and all claims arising out of or resulting from CONTRACTOR'S negligent or intentional acts or omissions related to this agreement. CONTRACTOR'S negligent or intentional acts or omissions shall also include negligent or intentional acts or omissions by any subcontractor, any person or organization directly or indirectly employed by CONTRACTOR or any subcontractor, or anyone for whose acts any of them may be liable. CONTRACTOR'S obligation to indemnify the COUNTY is not limited or waived in any way by compliance or non-compliance with the insurance requirements of this agreement. CONTRACTOR will be required to indemnify the COUNTY to the fullest extent allowed by law, regardless of whether CONTRACTOR has sufficient insurance to cover this obligation.
- ~~7. For the duration of this agreement, CONTRACTOR shall maintain at its own expense, and provide proof of said insurance (at least two weeks prior to event) to the COUNTY, the following types of insurance:~~ **See addendum 1.**
  - X** CONTRACTOR shall provide Commercial General Liability ("CGL") insurance with contractual liability coverage to cover its obligations under the indemnification section of this agreement in the minimum amount of \$1,000,000 per occurrence with a \$2,000,000 general policy aggregate. The policy shall be primary and noncontributory to any other policy(ies) or coverage available to COUNTY, whether such coverage be primary, contributing, or excess. If CONTRACTOR'S CGL coverage is provided on a claims-made basis, CONTRACTOR shall maintain such policy for no less than four years after termination of this agreement.
  - X** If CONTRACTOR will sell any product to any party other than COUNTY in the performance of this agreement, CONTRACTOR shall secure products liability insurance with contractual liability coverage to cover its obligations under the indemnification section of this in the minimum amount of \$1,000,000 per occurrence with a \$2,000,000 general policy aggregate. The policy shall be primary and noncontributory to any other policy(ies) or coverage available to COUNTY, whether such coverage be primary, contributing, or excess. If CONTRACTOR'S product liability coverage is provided on a claims-made basis, CONTRACTOR shall maintain such policy for no less than four years after termination of this agreement.



8. Any CONTRACTOR selling items may need to acquire a temporary business license from Ogden City. No selling of any products will be allowed without prior approval from FAIR and then only during performance or within 30 minutes following the performance. Collection and/or remittance of any applicable taxes and licenses are the sole responsibility of the CONTRACTOR.

Approved by FAIR for selling Yes  No

9. CONTRACTOR agrees to respect the facilities provided by the COUNTY and further agrees to assume direct responsibility for any cost of repair or replacement of any facility damaged by the negligence of the CONTRACTOR.
10. The COUNTY reserves the right to take temporary possession and control or evacuate the premises at any time inclusive of CONTRACTORS activity in the premises where it is deemed necessary for the safety of the general public or any person.
11. In the performance of this agreement, the CONTRACTOR shall at all times operate as an independent contractor and not as an employee of the COUNTY. All persons employed by the CONTRACTOR in the performance of services hereunder shall be under the sole and exclusive direction and control of CONTRACTOR and for no purpose shall they be considered the employees of the COUNTY. CONTRACTOR shall be responsible for and shall promptly pay all federal, state, and municipal taxes chargeable or assessed with respect to CONTRACTOR's employees, including, not by way of limitation, social security, unemployment, federal and state withholding, and other taxes.

- ~~12. WORKER'S COMPENSATION (Please initial the one applicable to your event):~~ See addendum 1.

CONTRACTORS WITH EMPLOYEES AND/OR SUB-CONTRACTORS: CONTRACTOR agrees to secure and maintain for the entire term of this agreement worker's compensation insurance for any employee or contractor working to produce this event (Utah Code Ann. § 34A-2-201) and provide the COUNTY with a certificate of that insurance coverage at least two weeks prior to the event. In addition, a contractor coming from outside of Utah shall obtain and provide an extraterritorial certificate and/or Utah endorsement from an authorized officer of the industrial commission or other department of the other state that certifies the contractor is insured in the other state and that any employee or subcontractor will be covered while working in Utah. Utah Code Ann. § 34A-2-406.

CONTRACTORS WITHOUT EMPLOYEES AND/OR SUB-CONTRACTORS: CONTRACTOR certifies that it is a sole proprietor or business entity without any employees or sub-contractors, and is therefore not subject to worker's compensation insurance requirements. CONTRACTOR shall include a copy of its workers compensation coverage waiver from the Utah Labor Commission as part of this contract. Waiver applications are available at <https://webaccess.laborcommission.utah.gov/wccoveragewaivers/>. In any event, CONTRACTOR agrees to indemnify and hold harmless the COUNTY from and against any and all workers compensation claims.

13. The rights and obligations of CONTRACTOR hereunder shall not be assigned to a third party without prior consent in writing from the COUNTY. Otherwise, this agreement shall be binding upon and shall inure to the benefit of the parties hereto, and their respective successors and assigns.
14. Due to the importance and community nature of the event, we require excellence of any CONTRACTOR. Sensitivity, proficiency, and good taste are among the requirements for excellence. Cleanliness will be required as a COVID-19 hygiene precaution. The COUNTY reserves the right to work with any CONTRACTOR failing to meet these requirements in order to correct the situation and, failing correction, to cancel any performance or future performance, pro-rate, or make no payment.
15. The COUNTY will not be liable for damages due to delay or failure to perform any obligation under this agreement if such delay or failure resulting directly or indirectly from circumstances beyond the control of such party. Such circumstances shall include, but not be limited to, strikes, disturbances, riots, fire, water damage, flood, severe weather, governmental action, war acts, acts of God, or any other cause similar or dissimilar to the foregoing which are beyond the reasonable control of the party from whom the affected performance was due.
16. This agreement shall be governed by and interpreted under the laws of the State of Utah. All disputes or litigation arising from, or in connection with, this agreement shall be heard in the courts of the State of Utah, with venue in WEBER COUNTY.
17. This agreement contains the entire understanding of the parties and no oral or other representations not contained herein shall be binding on the parties.

18. The invalidity of any portion of this Agreement shall not be deemed to affect the validity of any other provision, and the remainder of the Agreement will remain in full force and effect, unless the invalidation of the term materially alters this Agreement. If the invalidation of the term materially alters the Agreement, then the parties shall negotiate in good faith to modify the Agreement to match, as closely as possible, the original intent of the parties.

19. By signing, I agree that I have read and understand all information contained in this agreement.

WEBER COUNTY FAIR

Ashton Wilson 3/4/25  
ASHTON WILSON Date  
Manager of Events, GSEC

CONTRACTOR

Whitney Lusk 02/28/2025  
WHITNEY LUSK Date  
Whitney Lusk Music

WEBER COUNTY, a body, corporate and politic.

\_\_\_\_\_  
WEBER COUNTY COMMISSION

\_\_\_\_\_  
Date

Attest:

\_\_\_\_\_  
RICKY HATCH  
CPA, Weber County Clerk/Auditor

\_\_\_\_\_  
Date

Attachment A



**ESTIMATE**

**Whitney Lusk Music**  
676 N Old Fort Dr  
Spanish Fork, UT 84660

booking@whitneyluskmusic.com  
(435) 558-0531  
www.whitneyluskmusic.com

**Weber County Fair 2025**

**Bill to**  
Weber County Fair  
1000 NO. 1200W.  
Ogden, UT

**Invoice details**  
Estimate #: 25020603  
Due: N/A  
Event date: ~~08/05/2025~~ 8/7/25

Product or service		Amount
1. <b>Full Band Set (5 Piece)</b> Vocals, Guitars, Bass, Drums, etc...	Flat Rate x \$1500 Up to 1st hour	\$ 1,500.00
2. <b>Full Band Set (5 Piece)</b> Vocals, Guitars, Bass, Drums, etc...	0.0 hr x \$750 Additional hour over 1 *Prorated in 1/2 hour increments	\$ -
3. <b>Sound Engineer</b> Front of House Sound Mixing	Flat Rate x \$250	\$ 250.00
4. <b>Mobilization 1</b> Fuel Charge - Truck w/ Gear Trailer (per mile)	184 miles x \$0.60	\$ 110.40
5. <b>Mobilization 2</b> Fuel Charge - Band Transport Car (per mile)	104 miles x \$0.35	\$ 36.40
6.		
<b>Total</b>		<b>\$ 1,896.80</b>

**Note to customer**

Stage and Sound Equipment not included.



## Whitney Lusk (QT-24020603) - Weber County Fair

Wilson, Ashton <anwilson@webercountyutah.gov>  
To: Nick Henrie <booking@whitneyluskmusic.com>  
Cc: Whitney Lusk Music <whitneyluskmusic@gmail.com>

Tue, Feb 25, 2025 at 11:17 AM

I just heard back from the attorney and he confirmed, no we won't require that for this agreement – so no sweat!



**Ashton  
Wilson**  
Fair Director

(801) 399-8711  
anwilson@co.weber.ut.us  
Golden Spike Event Center  
WeberCountyFair.org

From: Nick Henrie <booking@whitneyluskmusic.com>  
Sent: Monday, February 24, 2025 4:41 PM  
To: Wilson, Ashton <anwilson@webercountyutah.gov>  
Cc: Whitney Lusk Music <whitneyluskmusic@gmail.com>  
Subject: Re: [EXTERNAL] Whitney Lusk (QT-24020603) - Weber County Fair

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Ashton,

Will we be required to provide COI two weeks before the event like the contract suggests?

On Fri, Feb 21, 2025 at 3:44 PM Wilson, Ashton <anwilson@webercountyutah.gov> wrote:

Hey Whitney & Nick!

I've attached the contract. I just referenced the quote as an attachment, but I did want to point out that I noticed the date on the estimate was incorrect. I red-lined it and fixed it to August 7<sup>th</sup>, rather than the 5<sup>th</sup>.

If everything looks okay, just please initial, sign, and return as soon as possible. Thanks a million!



**Ashton  
Wilson**  
Fair Director

(801) 399-8711  
anwilson@co.weber.ut.us  
Golden Spike Event Center  
WeberCountyFair.org

# Addendum 1

From: Wilson, Ashton  
Sent: Wednesday, February 19, 2025 4:40 PM  
To: Whitney Lusk Music <whitneyluskmusic@gmail.com>  
Cc: Nick Henrie <booking@whitneyluskmusic.com>  
Subject: RE: [EXTERNAL] Whitney Lusk (QT-24020603) - Weber County Fair

We officially got the approval today! I'll work on a contract tomorrow and send it your way.

Excited we get to have you, Whitney!



**Ashton  
Wilson**  
Fair Director

(801) 399-8711  
anwilson@co.weber.ut.us  
Golden Spike Event Center  
WeberCountyFair.org

From: Whitney Lusk Music <whitneyluskmusic@gmail.com>  
Sent: Monday, February 10, 2025 12:29 PM  
To: Wilson, Ashton <anwilson@webercountyutah.gov>  
Cc: Nick Henrie <booking@whitneyluskmusic.com>  
Subject: Re: [EXTERNAL] Whitney Lusk (QT-24020603) - Weber County Fair

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Ashton,

I've attached my EPK below. If they download it, they can utilize all of the interactive features. I've also attached my Spotify profile just in case.

Thanks,

Whitney

<https://open.spotify.com/artist/7r4BXCNIgVZrMwLePrbKri>

On Mon, Feb 10, 2025 at 10:42 AM Wilson, Ashton <anwilson@webercountyutah.gov> wrote:

Thanks for sending this over, Nick! We'd love to have Whitney perform.

Before contracting, we just need to get her performing approved by the headliner, Tyler Braden. Do you have something I could share with them to work on that ASAP?

# Addendum 1



**Ashton Wilson**  
Fair Director  
Golden Spike Event Center  
☎ (801) 399-8771  
✉ [anwilson@co.weber.ut.us](mailto:anwilson@co.weber.ut.us)  
[WeberCountyFair.org](http://WeberCountyFair.org)

**From:** Nick Henrie <[booking@whitneyluskmusic.com](mailto:booking@whitneyluskmusic.com)>  
**Sent:** Thursday, February 6, 2025 10:18 PM  
**To:** Wilson, Ashton <[anwilson@webercountyutah.gov](mailto:anwilson@webercountyutah.gov)>  
**Cc:** Whitney Lusk Music <[whitneyluskmusic@gmail.com](mailto:whitneyluskmusic@gmail.com)>  
**Subject:** [EXTERNAL] Whitney Lusk (QT-24020603) - Weber County Fair

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You don't often get email from [booking@whitneyluskmusic.com](mailto:booking@whitneyluskmusic.com). [Learn why this is important](#)

Dear Ashton,

I have attached a quote to have Whitney Lusk perform as the opening artist at the Weber County Fair in August. Please take a moment to review it at your earliest convenience.

Thank you!

Nick

Booking

Whitney Lusk Music

[booking@whitneyluskmusic.com](mailto:booking@whitneyluskmusic.com)

[www.whitneyluskmusic.com](http://www.whitneyluskmusic.com)

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